

## Welcome to 10 Minute Topics

### This week's topic is: Settling Eretz Yisrael

(1) Now it came to pass after the death of Moses the servant of the L-rd, that the L-rd spoke unto Joshua the son of Nun, Moses' attendant, saying: (2) 'Moses My servant is dead; now therefore arise, go over this Jordan, you, and all this people, unto the land which I do give to them, to the Children of Israel. (3) Every place that the sole of your foot shall tread upon, to you have I given it, as I spoke unto Moses. (4) From the desert, and this Lebanon, unto the great river, the river Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the sun, shall be your border. (Joshua 1:1-4)

(16) [T]he waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the plain, the Dead Sea, were wholly cut off; and the people crossed opposite Jericho. (17) And the priests that bore the ark of the covenant of the L-rd stood firm on dry ground in the midst of the Jordan, while all Israel passed over on dry ground, until all the nation were passed clean over the Jordan. (Joshua 3:16-17)

And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that were by the sea, heard how the L-rd had dried up the waters of the Jordan from before the Children of Israel, until they passed over, that their heart melted, neither was there spirit in them anymore, because of the Children of Israel. (Joshua 5:1)

#### CONQUESTS OF MOSES

And the L-rd said unto me: 'Behold, I have begun to deliver up Sihon and his land before thee; begin to possess his land.' (Deuteronomy 2:31)

(1) Then we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei. (2) And the L-rd said unto me: 'Fear him not; for I have delivered him, and all his people, and his land, into your hand; and you shall do unto him as you did to Sihon king of the Amorites, who dwelt at Heshbon.' (Deuteronomy 3:1-2)

#### Moses' conquests (Eastern side of the Jordan River)

✧Sihon's Territory (King of the Amorites) - Inherited by the Tribe of Gad and the Tribe of Reuben

✧Og's Territory (King of Bashan) - Inherited by half the Tribe of Manasseh

## CONQUESTS OF JOSHUA

(1) Now Jericho was completely shut up before of the Children of Israel: none went out, and none came in. – (2) And the L-rd said unto Joshua: 'See, I have given into your hand Jericho, and the king thereof, even the mighty men of valor. (Joshua 6:1-2)

And the L-rd said unto Joshua: 'Fear not, neither be dismayed; take all the people of war with you, and arise, go up to Ai; see, I have given into your hand the king of Ai, and his people, and his city, and his land. (Joshua 8:1)

Then spoke Joshua to the L-rd in the day when the L-rd delivered up the Amorites before the children of Israel; and he said in the sight of Israel: 'Sun, stand still upon Gibeon; and Moon, in the valley of Aijalon.' (Joshua 10:12)

And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining; and he did to the king of Makkedah as he had done unto the king of Jericho. (Joshua 10:28)

(30) And the L-rd delivered it [Libnah] also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he left none remaining in it; and he did unto the king thereof as he had done unto the king of Jericho. (Joshua 10: 30)

And the L-rd delivered Lachish into the hand of Israel, and he took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah. (Joshua 10:32)

Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining. (Joshua 10:33)

And they took it [Eglon] on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish. (Joshua 10:35)

And they took it [Hebron], and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls that were therein. (Joshua 10:37)

And he took it [Debir], and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining; as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king thereof. (Joshua 10:39)

(41) And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon. (42) And all these kings and their land did Joshua take at one time, because the L-rd, the G-d of Israel, fought for Israel. (Joshua 10:41-42)

(1) And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph, (2) and to the kings that were on the north, in the hill-country and in the Arabah south of Chinneroth, and in the Lowland, and in the regions of Dor on the west, (3) to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill-country, and the Hivite under Hermon in the land of Mizpah. (4) And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea-shore in multitude, with horses and chariots very many. (5) And all these kings met together, and they came and pitched together at the waters of Merom, to fight with Israel. (6) And the L-rd said unto Joshua: 'Be not afraid because of them; for tomorrow at this time will I deliver them up all slain before Israel; you shall hamstring their horses, and burn their chariots with fire.' (Joshua 11:1-6)

(7) So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and fell upon them. (8) And the L-rd delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining. (9) And Joshua did unto them as the L-rd bade him; he hamstrung their horses, and burnt their chariots with fire. (10) And Joshua turned back at that time, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms. (11) And they smote all the souls that were therein with the edge of the sword, utterly destroying them; there was none left that breathed; and he burnt Hazor with fire. (12) And all the cities of those kings, and all the kings of them, did Joshua take, and he smote them with the edge of the sword, and utterly destroyed them; as Moses the servant of the L-rd commanded. (13) But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only - that did Joshua burn. (14) And all the spoil of these cities, and the cattle, the Children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed. (Joshua 11:7-14)

(15) As the L-rd commanded Moses His servant, so did Moses command Joshua; and so did Joshua; he left nothing undone of all that the L-rd commanded Moses. (16) So Joshua took all that land, the hill-country, and all the South, and all the land of Goshen, and the Lowland, and the Arabah, and the hill-country of Israel, and the Lowland of the same; (17) from the bare mountain, that goes up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon; and all their kings he took, and smote them, and put them to death. (Joshua 11:15-17)

So Joshua took the whole land, according to all that the L-rd spoke unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war. (Joshua 11:23)

Joshua's conquests (Western side of the Jordan River)

- ✧King of Jericho - Inherited by the Tribe of Benjamin
- ✧King of Ai - Inherited by the Tribe of Ephraim
- ✧King of Jerusalem - Inherited by the Tribe of Benjamin
- ✧King of Jarmuth - Inherited by the Tribe of Issachar
- ✧King of Makkedah - Inherited by the Tribe of Judah
- ✧King of Libnah - Inherited by the Tribe of Judah
- ✧King of Lachish - Inherited by the Tribe of Judah
- ✧King of Gezer - Inherited by the Tribe of Dan
- ✧King of Eglon - Inherited by the Tribe of Judah
- ✧King of Hebron - Inherited by the Tribe of Judah
- ✧King of Debir - Inherited by the Tribe of Dan
- ✧King of Geder - Inherited by the Tribe of Judah
- ✧King of Hormah - Inherited by the Tribe of Judah
- ✧King of Arad - Inherited by the Tribe of Judah
- ✧King of Adullam - Inherited by the Tribe of Judah
- ✧King of Beth-el - Inherited by the Tribe of Ephraim
- ✧King of Tappuah - Inherited by half the Tribe of Manasseh
- ✧King of Hopher - Inherited by the Tribe of Naphtali
- ✧King of Aphek - Inherited by the Tribe of Asher
- ✧King of Sharon - Inherited by the Tribe of Dan
- ✧King of Madon - Inherited by the Tribe of Naphtali
- ✧King of Hazor - Inherited by the Tribe of Asher
- ✧King of Shimron Meron - Inherited by the Tribe of Naphtali
- ✧King of Achshaph - Inherited by the Tribe of Naphtali
- ✧King of Taanach - Inherited by half the Tribe of Manasseh
- ✧King of Megiddo - Inherited by half the Tribe of Manasseh
- ✧King of Kedesh - Inherited by the Tribe of Naphtali
- ✧King of Jokneam - Inherited by half the Tribe of Manasseh
- ✧King of Dor of the District of Dor - Inherited by the Tribe of Asher
- ✧King of Gaiim in Gilgal - Inherited by the Tribe of Dan
- ✧King of Tirzah - Inherited by half the Tribe of Manasseh

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Text based on "The Holy Scriptures" – Jewish Publication Society, 1917

\*The usage of G-d and L-rd is in compliance with the command to not take the Name of G-d in vain or to erase His Name. If you print out these pages, please treat them with respect. If you need to get rid of them, please take them to a synagogue and ask that they be reused or placed in a geniza.